

B



## EXHIBIT B

### Content of WAOB, Inc.

**Attachment Two**

**Consent**

**Station WXCW(FM)  
Homosassa Springs, Florida**

This Consent is provided in connection with a Petition for Rule Making (the "Petition") being filed by Cox Radio, Inc. and CXR Holdings, Inc. (collectively, "Cox"), licensee of Radio Station WPYO(FM), Channel 237A, Apopka, Florida. The Petition proposes the (a) the deletion of Channel 237A at Apopka, Florida, the allotment of Channel 237C3 at Maitland, Florida, and the modification of the license of WPYO(FM) accordingly, and (b) the relocation of the transmitter site of WXCW(FM) and the modification of the license of WXCW(FM) accordingly. WXOF, Inc. hereby consents to the modification of WXCW(FM)'s license to relocate WXCW(FM)'s transmitter site and confirms that WXOF, Inc. has filed an application (File No BMPH-20010717AAI) with the Federal Communications Commission to implement this relocation in the event the Federal Communications Commission approves the Petition. WXOF, Inc. hereby affirms that it will receive consideration from Cox sufficient to reimburse WXOF, Inc. for its costs in implementing this change.

I verify that this statement is true and accurate to the best of my knowledge, information and belief and that this statement is made in good faith.


WXOF, INC

By

Name

Title

Date

  
KAREN M. ALCEDO  
CHAIRMAN  
5/14/02

c

## EXHIBIT C

### City of Milland Internet Web Site



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Welcome to the

# City of Maitland

On behalf of the City of Maitland, Mayor Sascha Rizzo, and the members of City Council welcome to the Official Home Page of the City of Maitland. Our motto is "A Community For Life" and we're proud that Maitland was named one of the top neighborhoods in Central Florida! Our goal for this web site is to provide useful information, and opportunity for residents, local businesses, visitors, and others to participate as we continue to work together for an even greater future.



## What's New

### Election Results !

Joan Randolph won the election for the open council seat with 852 votes over challenger Nick Carbone who received 502 votes. A total of 1354 votes were cast. Mrs. Randolph will take office on April 22, 2002 at a swearing in ceremony.

### City of Maitland Welcomes Dommerich Hills Neighborhood Into the Community

### City's Bond Rating Scores a "AA"

### Download the March/April edition of Maitland Magazine[SMB PDF]

### Planning & Zoning Commission Meeting for April 18, 2002

### Revised City Council Meeting Agenda for April 22, 2002

### Lakes Advisory Board Meeting Agenda for Wednesday April 17, 2002

### Board of Zoning Adjustment Agenda for Thursday April 25, 2002

### Severe Water Shortage Restrictions in Effect

### Space Needs Info

## 2001 Citizen Survey

[Click here for details on our completed 2001 Citizen Survey](#)

## Special Events

[Meet your local EMS team! Saturday, May 18th](#)

[Public Works Open House Wednesday, May 22 from 10](#)

[Find out what exciting events place in Maitland. Don't miss](#)

## Lakes Management Program



[Click out h Mana Progr Comi](#)

Lake Charity Before

MORE HEADLINES!





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## Maitland History

Maitland, one of the oldest incorporated municipalities in Central Florida, is a city rich in hi The area was once called Fumcheliga (Musk Mellon Place) by the Seminole Indians befo was established as Fort Maitland in 1838 by the U.S. Army. The fort was named after capt William Seton Maitland, a hero of the Seminole Wars who, ironically, was never in this are having died in a battle near Tampa. At that time, the only way of getting to Central Florida by boat from Jacksonville down the St. Johns River to Fort Mellon (Sanford), then by horse foot. Fort Maitland was a small fort built on the west shore of Lake Maitland as a rest stop between Fort Mellon and Fort Gatlin (Orlando).

What is now Maitland Avenue was part of the Old Black Bear Trail which ran from Montrea Canada to St. Petersburg, Florida, and passed by the fort.

When the Indian wars ceased and the fort had been torn down, people began settling in this area because of the natural spring water and extensive pine forests. At the close of the Civil War, settlers came buying large tracts of land, clearing them and planting citrus groves. The first deed for property in the city was written in 1873 to George H. Packwood who built a large hall for town meetings and social gatherings. Packwood Hall, since burned down, was located where City Hall now is. There was a large hotel, Park House, built between Park Lake and Lake Catherine, which became the winter resort for famous people of the time, including two presidents, Grover Cleveland and Chester Arthur.

By 1876 the orange trees were coming into production and difficulty in marketing the fruit caused Dr. Haskell, of the Boston Herald newspaper, to form a syndicate and construct a railroad from Jacksonville to Maitland. This was completed to Maitland in 1880 and for several years, Maitland had an i factory, two livery stables, and besides the citrus groves, a large packing house in the cen town. As many as 300,000 boxes of fruit were to be shipped each season. The city was incorporated as the Town of Lake Maitland in 1885. After two years of devastating, tree kil freezes in 1894 and 1895, many of the grove owners were so financially affected that they Florida. The town survived, however, and wealthy visitors kept coming to enjoy the climate 1926, Maitland had its largest year in citrus.



In the 1950's the space age had the ey the nation on Central Florida. The Mar Marietta Corporation, as we know it to moved from Baltimore to Orlando. Fam were moved down in contingents of tw three hundred at a time. Due to its pro to the plant, Maitland became a natura place for them to come. In 1959 a new charter changed the name from Lake Maitland to Maitland.

In the 1960's, Maitland Avenue and Or Avenue (U.S. Highway 17-92) came a

with building construction. Supermarkets opened, as did restaurants, service stations, condominiums, garden apartments and churches. Even though the nation was in a recession, the arrival of Disney World, in 1971, to the Orlando area, had a strong impact on the continuous growth of Maitland. New buildings were sorely needed and numerous older buildings were demolished, including those on the site of the City Hall, Fire and Police Departments. This complex was completed in 1975.

The growth of the city continued to spiral during the 1970's. Between 1972 and 1979, five branch banking establishments moved to Maitland, and twelve new residential subdivisions were developed. Late in the 1970's, 226 acres of land were purchased by an Atlanta, Georgia firm and developed into Maitland Center west of Interstate 4. Maitland Center is within the limits and continues to grow.

While growth continues, residents of the city are proud of the city's past and actively pursue preservation of historical residences. A "historical corridor" has been established. This corridor encompasses old residences still standing and occupied in the Lake Lily-Lake Catherine area and extending through the Central portion of the city. Examples of these homes are: the A. O'Heir House (1885), Chadburne Hall or High Oaks (1890), the James Arch House (1885), Robert L. Wagner House (1881) and the Hill-Stone House (1908). Also, the Florida Audubon Society was founded in Maitland and continues in its protection of wild birds on Lake Sybil.

The City of Maitland has a history of strong residential identity, sustained by the beauty of the area and the diverse economy in the region. This history continues today, and the City will maintain and advance this tradition well into the future.

Sources: Mr. Edwin Rhoads & Maitland Historical Society, "Early Houses of Maitland."



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### Population

1970	7,157
1980	8,763
1990	8,932
2000	12,019

### Age Composition 2000

Under 5	71
5-15	1,8
16-20	73
21-24	41
25-44	3,4
45-64	2,8
65 +	1,9
Total	12

### Racial Composition 2000

White	79.3%
African American	9.7%
Hispanic or Latino	6.0%
Asian or Pacific Islander	2.2%
American Indian	
Alaska Native	0.1%
Other	2.8%

### Household Income 2000

\$25,000 or Less	9.8%
\$25,001 - \$50,000	24.5%
\$50,001 - \$75,000	27.7%
\$75,001 - \$100,000	27.2%
\$100,000 or More	10.9%
Mean Income	\$63,7
Median Income	\$62,5

### Median Age 2000

39.7

### Public Educational System

Elementary	2
Middle School	1

### Gender Composition 2000

Male	47.2%
Female	52.8%

### Elections 2000

Registered Voters	7,2
Voter Turnout	1,3
% Voting	19

### Police

Employees (FT) 51

### Fire/Rescue & Building

Stations

Sworn	41
Non-Sworn	10
General Arrest	1,247
Foot Patrol Hours	5,500
Traffic Accidents	896
Citations Issued	7,800
Calls for Service	31,569
911 Calls	6,989
Part One Crimes	684

Employees (FT)
Fire Calls
Medical/ Trauma
Vehicle Accidents
Patients Treated
Construction Inspections

**Public Works**

Street Miles	44.5
Lakes	21
Lake (Acres)	1,040
Sites maintained by City	128

**Parks & Recreation**

Total Parks	17
Acres of Parks	102
Lighted Tennis Courts	8
Lighted Soccer Fields	1
Lighted Ballfields	3

**Sewer**

Miles of Sewer	49
Manholes	850
Lift Stations	33
Mini Lift Stations	22

**Historical Society**

Visitors
The Maitland Historical Museum
Telephone Museum
Historic Waterhouse Museu
Waterhouse Carpentry Museum
Other Programs

**Public Library**

Material	64,000
Annual Circulation	110,741
Card Holders	47.7%
Attendance	87,574
%Maitland Residents	

**Art Center**

Exhibitions Attendance
Special Event Attendance
Student Tours/Visitors
Class Attendance
Wedding & Other Special Event Attendance

**Environmental**

Miles of Sewer	49
Manholes	850

Lift Stations	36
Mini Lift Stations	24
Water Main Miles	79
Fire Hydrants	526
Water Plants	3
Utility Customers	4,285
Gallons of Water Produced	1,119.7 Bil.



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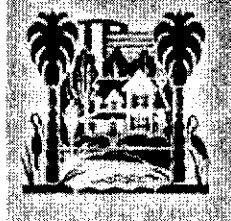
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#### City Council



#### MAYOR SASCHA RIZZO



Prior to his election as Mayor in 2000, Sascha was Vice Mayor of Maitland and served on Maitland City Council from 1996 to 1999. While on City Council he was Chairman of the Maitland Police and Firefighters Pension Board, served on the Cultural Corridor Trust Fund Committee and was Council Liaison to the Senior Citizens Advisory Board. Before being elected to City Council in 1996 he served as Chairman of the Lakes Advisory Committee and helped write the Stormwater Lakes Management Plan. Sascha Rizzo graduated from Rutgers University with a degree in economics before moving to Central Florida to attend Rollins College, where he earned his MBA. He is a First Vice President and Portfolio Manager for SunTrust Private Client Services in Winter Park. Sascha and his wife,

Linda, live in the Versailles subdivision with their children Skylar and Sam.  
[srizzo@itsmymaitland.com](mailto:srizzo@itsmymaitland.com)

#### VICE MAYOR RICK V. BALDOCCHI



Rick V. Baldocchi received a degree in civil engineering from California Polytechnic State University in 1983, and a graduate degree in civil engineering from the University of California, Berkeley, in 1985. He and his wife Linda moved to Central Florida in 1985, and located in the Maitland (Druid) area in 1988. Rick has since attended Rollins College where he earned an MBA in 1990. He is currently an owner and Vice President of AVCON, Inc., an engineering and planning firm located in Orlando. He, his wife and three daughters live in the Cove Colony subdivision.  
[rbaldocchi@itsmymaitland.com](mailto:rbaldocchi@itsmymaitland.com)

#### COUNCILMAN THOMAS B. HOLLEY



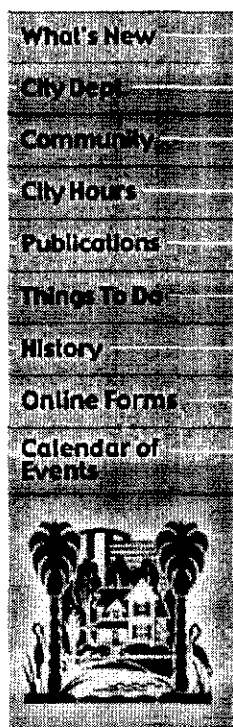
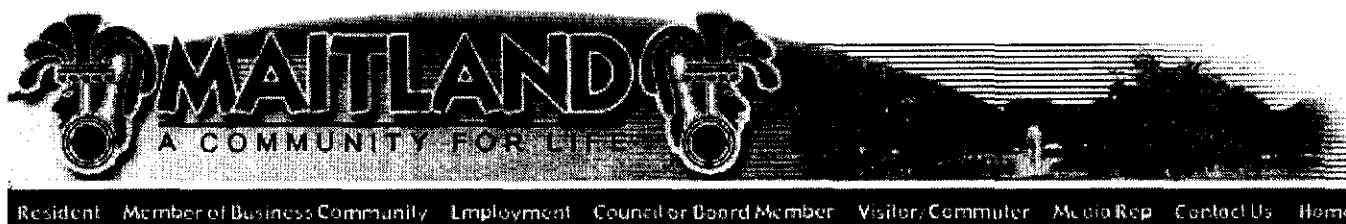
Tom Holley has been on Council since 1998, serving as Vice Mayor during 1999. He is the chair of the Adult Leadership Team for Developmental Assets of the Winter Park Health

Foundation, a member of the Board of Directors of the Tri-County League of Cities and Vice Chairman of the Municipal Finance and Taxation Committee of the Florida League of Cities. Tom is a magna cum laude graduate of Boston College and the Georgetown University Law Center, where he was appointed a teaching Law Fellow. He also served as Minority Counsel to the United States Senate Judiciary Committee's Subcommittee on Judicial Improvements. He currently is a Senior Vice President in the Orlando office of the investment banking firm of Wm. R. Hough & Co. Tom and his wife, Sheila (a teacher at Dommerich Elementary School), have lived in the Hollieanna Shores area of Maitland with their three sons since 1989. [tholley@itsmymaitland.com](mailto:tholley@itsmymaitland.com)

**COUNCILMAN DAVID A. LIBERT, M.D.**



Dr. Libert graduated Summa Cum Laude from the University of Central Florida with a Bachelors Degree in Biology. He then received a Medical Doctor Degree from the University of Florida, Gainesville. He completed his residency in Family Practice at Florida Hospital in Orlando. He is currently in private practice in Altamonte Springs. Before being elected to City Council, Dr. Libert served as Vice-Chairman of the Planning and Zoning Commission as well as Vice Chairman of the Charter Review Commission. Dr. Libert and his wife, Ruth, live in Lake Colony Estates Subdivision with their daughters Erica and Allison. [dlibert@itsmymaitland.com](mailto:dlibert@itsmymaitland.com)



## Maitland Boards, Council, Commissions and Committees

### Application for Service

Listed below are boards and commissions which are appointed by the City Council, usually for three years. These boards are designed to facilitate citizen involvement in the policy setting process for the City. Appointments are made as needed. Being a member of any of these boards requires time, outside study, and dedication to the duties prescribed for each of them. Most times, the only reward is the self knowledge that you are assisting in the important duties necessary to our City. Those boards preceded by an asterisk require Financial Review.

#### **Planning and Zoning Commission**

This Commission is the official Local Planning Agency for the City. They are charged with preparing recommendations, and updates relative to the City's Comprehensive Development Plan. They also recommend to the City Council concerning requests for land use changes, zoning changes, permit uses, planned developments, and proposed subdivisions. This is a 5 member board and meets on Thursdays of each month. Members of the board must be committed to outside time and study of the City Code and the Subdivision Code.

#### **Board of Adjustments and Appeals**

This Board is established in accordance with the Standard Building Code Congress. Their duties are the interpretation and enforcement of Building Code standards. The City's Sign Ordinance is a part of their duties also. They may also rule on appeals from any applicant regarding the Building Official's interpretation of construction standards. This is a 5 member board which meets only on call and is composed of one general contractor or engineer, and three members at large from the building industry and trades.

#### **Board of Zoning Adjustment**

This Board is a quasi Judicial Board established for the purpose of reviewing requests for certain variances from the regulations of each Zoning District as they relate to area size of structures, yard setbacks, etc. (They cannot rule on any variance involving the specified use of land). They are given authority to grant or deny variances to certain criteria as defined within the Zoning Code relating to land hardship. This Board hears an appeal of a decision made by the Zoning Official wherein it is alleged the interpretation of the Zoning Code is incorrect. This is a 5 member board and meets on call. The only appeal to their rulings is the Circuit Court.

#### **Code Enforcement Board**

This Board is a quasi Judicial board which hears and decides alleged violations of specific sections of the City Code dealing with building, zoning, and fire regulations, etc. This 7 member board is composed of one attorney, one businessman, one engineer, one general contractor, one subcontractor, one realtor, and a member at large and meets on call. The only appeal to their rulings is to the Circuit Court.

#### **Personnel Board**

This Board reviews personnel matters and advises the City Manager and the City Council on recommendations as needed. This Board is composed of 5 members and meets on call.

#### **Parks and Recreation Advisory Board**

This Board advises and assists the City Council in the planning of City parks and recreation facilities and programs. This is a 9 member board which meets monthly as well as on call, when determined by the City Council.

#### **Lakes Advisory Board**

This Board reviews and makes recommendations to the City Council concerning lakes management (water quality, aquatic recreational sports, and regulations). This is a 7 member board which meets on the 1st Wednesday of the month, or on call.



**Electrical Power Advisory Board**

This Board, formerly the Franchise Review Committee, works to prepare the City for the time when franchise expires. The goal of the Board's efforts is to ensure the provision of electricity to Maitland businesses in the most reliable, esthetically pleasing, and economic manner.

**Transportation Advisory Board**

This Board consists of 6 members appointed by the City Council, serving 3 year terms, and 1 member from the Planning & Zoning Commission. They provide recommendations regarding traffic as a component of the Comprehensive Development plan; review and monitor proposed projects of all applicable, regional, County and local boards impacting the City of Maitland; and provide recommendations for use of Traffic Impact Fee for transportation improvements for the City. This committee meets the second Thursday of the month.

**Senior Citizens Advisory Board**

This Board performs advisory functions and serves as a conduit between the senior citizens of Maitland and the City Council in areas including, but not limited to, educational opportunities, recreational and wellness programs, and a senior member board which meets at least 4 times a year.

**Police Officers & Firefighters Pension Trust Fund Board**

This Board consists of the Fire Chief and Police Chief, two representatives each from the Fire Department and Police Department elected by members of each department, the Mayor or an elected official, and two City Council members appointed by the City Council (preferably a banker and a CPA). The Board recommends City Code concerning pension policy matters to the City Council and meets at least once each quarter. The Board also contracts with professional firms for legal, actuarial, custodial, investment management and consultative services.

## City of Maitland Appointment Information Form

Date:

4/23/2002

Board(s) desired by preference (see above for description):

1.

2.

3.

Last Name

First Name

Middle

Address (Home)

Phone (Home)

Phone (Business)

Education Years Completed:

Degree(s)

Colleges

Age Group:

☐ 18-24  
 ☐ 25-34  
 ☐ 35-50  
 ☐ 50-65  
 ☐ 65+

Employer

Position

How Long

Work Experience

Community Involvement

## Interests/Activities

Why do you desire to serve on this/these Board(s)?

How much time (hours) do you anticipate being able to spend on this appointment each month?

Are you a City of Maitland Resident?

☐ Yes ☐ N

Are you a registered Orange Co. Voter?

☐ Yes ☐ N

Do you own property in Maitland?

☐ Yes ☐ NAre you currently serving on a City Board?  
If yes, explain.☐ Yes ☐ N

How long have you lived in Central Florida?

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## Agendas

### City Council Agenda

[Revised City Council Meeting Agenda for April 22, 2002](#)

### Planning and Zoning Commission Agenda

[Planning & Zoning Commission Meeting for April 18, 2002](#)

[Board of Zoning Adjustment Agenda for Thursday April 25, 2002](#)

### Committee and Board Agendas

[Transportation Advisory Board Meeting for Thursday April 11, 2002](#)

[Lakes Advisory Board Meeting Agenda for Wednesday April 17, 2002](#)

### Agenda Archive

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## Council Meeting

**Monday, April 22, 2002**  
**Council Chambers**  
**7:00 P.M.**

WELCOME to our Council meeting. In the interest of time efficiency, the following will prevail for comments by the public. Each speaker will be permitted 5 minutes to state his case. Group presentations will be permitted 3 speakers including the spokesperson - each being limited to 5 minutes. No speakers will be interrupted. THANK YOU for participating in your City Government.

### Agenda

#### I. Inauguration Ceremony

1. Call to Order
2. Presentation of Colors
3. Invocation Father Richard M. Walsh, St. Margaret Mary Catholic Church
4. Pledge of Allegiance
5. Remarks Vice Mayor James G. Houser
6. Oath of Office David A. Libert/Remarks
7. Oath of Office Joan Randolph/Remarks
8. Retiring of Colors
9. Recess for Reception Conference Room

**Reconvene Council Meeting 8:00 P.M.**

#### II. Special Presentations

1. Proclamation Victim Rights Week
2. GIS Orange County Property Appraiser Bill Donegan

#### III. Public Hearing (estimated time 5 minutes)

1. Ordinance Levin Manor Planned Development Zoning Amendment

#### IV. Old Business City Manager

#### V. Consent Agenda (estimated time 5 minutes)

1. Approve Council Minutes April 8, 2002 & Special Minutes April 9, 2002
2. Receive Planning and Zoning Commission Minutes March 7, 2002
3. Receive Transportation Advisory Board Minutes March 14, 2002
4. Florida League of Cities, Inc. Annual Convention Advertisement
5. Fee Adjustments Fire/Rescue Transport

#### VI. Public Period

#### VII. Council Decisions (estimated time 15 minutes)

1. Appointment Vice Mayor
2. Ordinance Central Avenue Right-of-Way Abandonment
3. Domestic Security Initiative Block Grant
4. ITS Funding

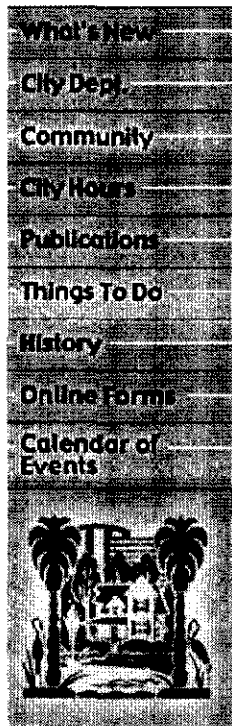
#### VIII. Council Discussion (estimated time 15 minutes)

1. Space Needs Progress Report
2. City Manager's Report
3. Council Reports

#### IX. Adjournment

**Notice:** Any person who desires to appeal any decision made at this meeting or hearing will need a record of the proceedings and, for this purpose, may need to ensure that a verbatim record of the proceedings is made which includes testimony and evidence upon which the appeal is to be based. Persons with disabilities needing assistance to

participate in any of these proceedings should contact the City Clerk's office (407-539-6219) 48 hours in advance of the meeting.



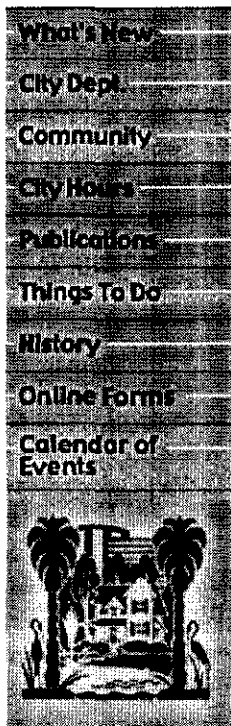
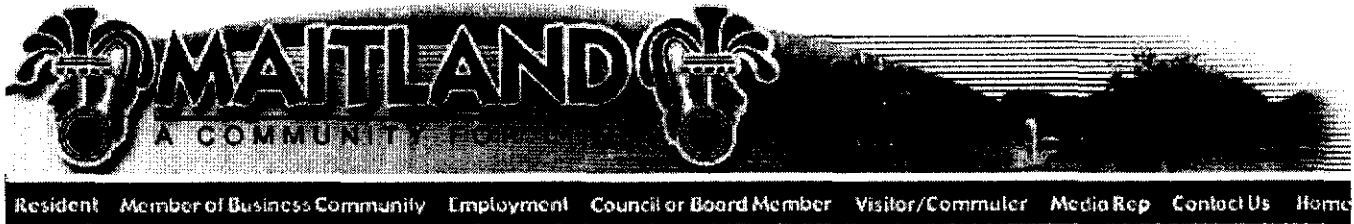
## Planning and Zoning Commission Agenda

Also sitting as the Local Planning Agency and the Land Development Regulation Commission

Thursday, April 18, 2002  
City Hall Council Chambers  
7:00 P.M.

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. Approval of Minutes from the April 4, 2002 Planning and Zoning Commission Meeting
5. Public Hearing: Petition 2002-02 (SUB) Final Subdivision Plat CED
  - **Applicant:** Concord Management, LTD., 1551 Sandspur Rd. Maitland FL
  - **Location:** The property is bounded on the north by Maitland Boulevard; on the east by Ramp 3D2; on the south by Sandspur Road; and to the west by Wymore Road.
  - **Request:** The applicant requests approval of a Final Subdivision Plat to divide the property into 2 lots for fee simple sale. (Note: The site is currently developed. The plat would create separate property boundaries for the existing buildings on the site.)
6. Discussion: City of Maitland's Space Needs Facility Master Plan
7. Discussion: Draft 2003 - 2007 City of Maitland Capital Improvements Program
8. Review of Council Action on Prior Items
9. Any Other Business the Commission Deems Advisable
10. Adjournment

**Notice:** Any person who desires to appeal any decision made at this meeting or hearing will need a record of the proceedings and, for this purpose, may need to ensure that a verbatim record of the proceedings is made which includes testimony and evidence upon which the appeal is to be based. Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's office (407-539-6219) 48 hours in advance of the meeting.

**Board of Zoning Adjustment Agenda**

Thursday April 25, 2002

7:30 p.m.

City Hall

Council Chambers

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Public Hearing:** Petition No. 2002-01 (BZA) Trapp  
**Applicant:** Richard Trapp  
**Location:** 1248 E. Lake Colony Drive  
**Request:** The applicant requests a variance to the rear yard requirement to permit an addition to the residence to remain 8 feet from the southern property line in lieu of the required 10 feet. The property is located within a PD, planned development zoning district.
5. **Public Hearing:** Petition No. 2002-02 (BZA) Mazzotti  
**Applicants:** John & Irma Mazzotti  
**Location:** 1721 Shawnee Trail  
**Request:** The applicants request a variance to the front yard requirement to permit an addition to the residence to be constructed 18.75 feet from the eastern property line in lieu of the required 25 feet. The property is located within a RS-2, residential single family zoning district.
6. **Election of Officers**
7. **Other Business the Board Deem Advisable.**
8. **Adjournment**

Please be advised that in accordance with State Law, if you wish to appeal any decision rendered by the Board, you are responsible for your own record of the proceedings and, for this purpose, may need to ensure that a verbatim record of the proceedings is made which includes testimony and evidence upon which the appeal is to be based. Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's office (407-539-6219) 48 hours in advance of the applicable meeting. Also note that the concurring vote of four (4) members of the Board are required to effect any variation in the application of the zoning code.

Jacqueline Holt  
Planner II  
Phone: 407-539-6212



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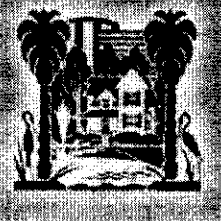
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## Transportation Advisory Board Meeting Agenda

Thursday, April 11, 2002

Conference Room - City Hall

7:00 P.M.

1. Call to Order
2. Pledge of allegiance
3. Roll Call
4. Public Period
5. Approve Minutes March 14, 2002
6. Consent Agenda

None

### 7. General Business

- a. Chairman's Report
- b. Individual Member Report
- c. Police Department Report
- d. Election of Officers

### 8. Discussion

- a. ITS Circulator Study (March 2002) Distributed 3/02 meeting.
- b. Commuter Rail Study
- c. Sidewalk Policy
- d. "No Parking" signs along Leslie Terrace

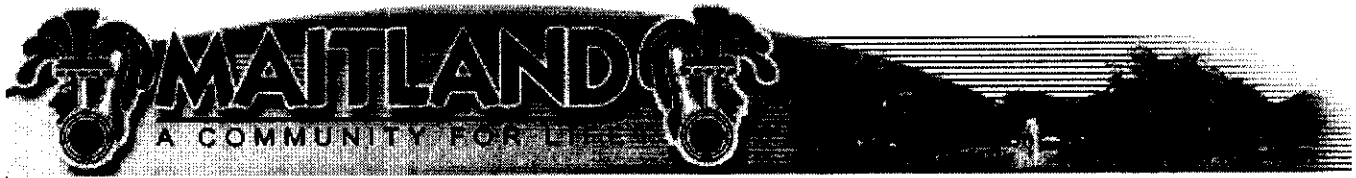
### 9. Staff Presentation

- a. CIP

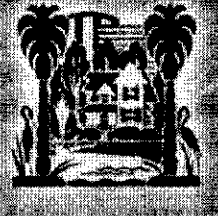
10. New Business
11. Old Business
12. Adjournment

Please be advised that in accordance with State Law, if you wish to appeal any decision rendered by the Committee, you are responsible for your own record of the proceedings and you may need to ensure that a verbatim transcript is made. Person with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's office (539-6219) forty-eight (48) hours in advance of the





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Wednesday, April 17, 2002

7:30 p.m.

City Hall - Council Chambers

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approve Minutes of the March 20, 2001 Meeting**
5. **Lakes Enforcement Report by Police Department**
6. **Chairman's Report**
7. **Public Period**
8. **Discussion**

Five-year Capital Improvement Plan (CIP) FY 2003 - 2007  
Final Draft State of the Lakes Report

**9. Staff Presentations**

Lakes Management Report  
LAB members - Orientation Package

10. **Old Business**
11. **New Business**
12. **Adjournment**

**Notice:** Any person who desires to appeal any decision made at this meeting or hearing will need a record of the proceedings and, for this purpose, may need to ensure that a verbatim record of the proceedings is made which includes testimony and evidence upon which the appeal is to be based. Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's office (539-6219) 24 hours in advance of the meeting.



What's New

City Dept.

Community

City Hours

Publications

Things To Do

History

Online Forms

Calendar of Events



## City Manager

[City's Essential Priorities\[PDF\]](#)

[City Manager Score Card\[PDF\]](#)

[City Workplan\[PDF\]](#)

[City Manager Org Chart\[PDF\]](#)

[City Hall Visits](#)

## Mission

The City Manager's office provides leadership and administration to the City Staff ensuring that the goals and objectives of the City Council can be met or exceeded while making sure City Staff provides the Citizens of Maitland, our valued customers, with the ultimate in service levels.

## Dean Sprague, City Manager

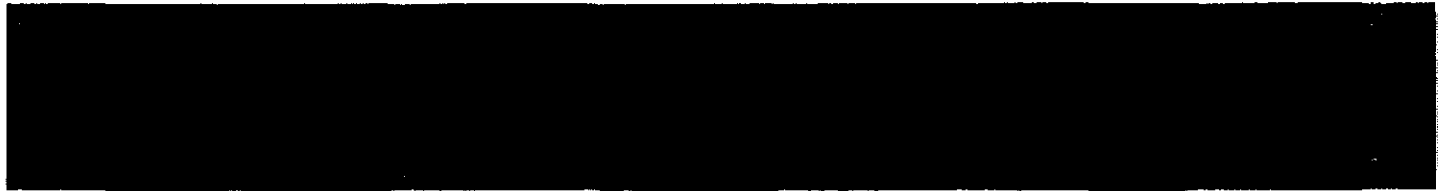
Dean was born in Belfast, Maine, and is extremely well traveled having lived in the states of California, Pennsylvania, South Carolina, North Carolina, Georgia and Florida. Dean attended California State University at San Diego, Georgia Institute of Technology, and the University of Central Florida. He has obtained a Bachelors and Masters Degrees in Public Administration.

His well-rounded professional career began in the fast-paced advertising/marketing world where he owned his own marketing agency. He then turned to the government arena because of the opportunity to make a real contribution to life. He started out working on a water quality project for Volusia County, which inspired him to return to school and achieve a Graduate degree in Public Administration.



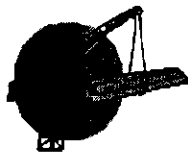
Career wise, "watching people use and enjoy the services and facilities of the city" is what motivates him day in and day out. Success is measured by task completion and watching his children develop into productive citizens while pursuing and achieving their own dreams. Dean's motto or credo in life is "success, honesty, character, integrity, trust, and teamwork, without them nothing is sustainable." The most enjoyable part of his career is working with people; team building to address issues, problems, and opportunities. The next potential hurdle left to leap is returning to school to earn his PH.D in Public Policy.

In 1997 the University of Central Florida's Alumni Association named him "Health & Public Affairs and Public Administration's Alumni of the Year." Dean and his wife Bev have two sons, Jason and Christopher and a daughter Brittany .



### **Public Safety**

- Resident's Perception of Safety
- Efficient Delivery of Service



### **Infrastructure**

- Building/Renovation of City Facilities
- Maintain Existing Facilities
- Traffic Issues



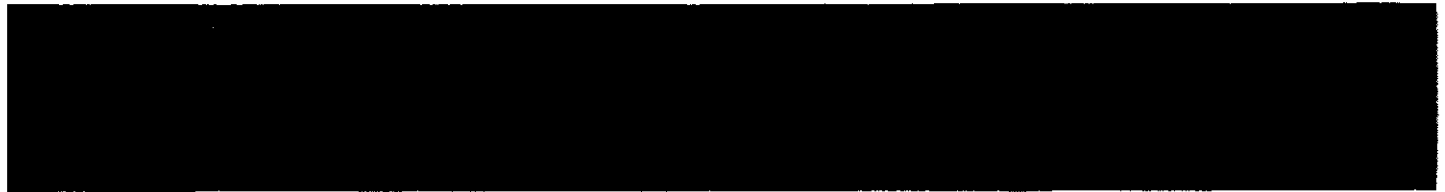
### **Recreation/Cultural**

- Implement Parks Master Plan (revised 1/28/02)
- Protect Existing Capital and Maintain Quality Appearance



### **Economic Development**

- Orlando Avenue Revitalization (revised 1/28/02)
- Protect our Base (sustainability)
- Quality Development (controlled growth)



### **Environmental and Quality of Life**

- Finish Cultural Corridor
- School Partnering
- Stormwater Projects



### **Communications**

- Quality Marketing for the City
- Ask the City of Maitland's Residents and Business Community for Input
- Excellence in Customer Service



### **Financial Planning and Management**

- Fiscal Plan for Transition from Growth to Mature City
- Seek Alternative Funding Sources (added 1/28/02)
- Preparing for Activity Based Costing

### **Being a Regional Player**



### **Organizational Development**

- Have Quality/Excellent Employees
- Evaluation Process Enhancement